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## PROGRAM REGISTRATION FORM – SMART GROWTH March 21-22, 2003

U.C. Berkeley - Haas School of Business, Anderson Auditorium

Please use a separate form for each registrant.

Cardholder's Signature

None
Firm Name
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Phone Number (
E-Mail Address Years of Practice (total):
Registration Fees  \$\square\$ \$195 \text{ Environmental Law Section Members}\$ \$\square\$ \$\$\$ \$255 \text{ Non-Members (includes complimentary Section membership for 2003)}\$
Payment Method Registration fee may be paid by check, money order, or credit card (VISA and MasterCard only). Please make checks or money orders payable to the State Bar of California.
Amount Enclosed or To Be Charged
Credit Card Payment I authorize the State Bar of California to use my credit card for the registration fee for the Environmental Law Section Program March 21-22, 2003.
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FOR REGISTRATION INFORMATION PLEASE CALL (415) 538-2508

Conference Planning Committee:
Robert Doty, Cox Castle & Nicholson, LIP, San Francisco, CA
Johnne Dunec, Eliman Burke Hoffman & Johnson, San Francisco, CA
Bavid Levy, Morrison & Peerster LIP, San Francisco, CA
Jon Wactor, Wactor & Wick, Oakland, CA

STATE BAR EDUCATION FOUNDATION Environmental Law Section 180 Howard Street San Francisco, CA 94105-1639 The Environmental Law Section of the State Bar of California presents

# Smart Growth: Whither Goest California?



#### March 21-22, 2003

### U.C. Berkeley - Haas School of Business, Anderson Auditorium

#### THIS EVENT IS CO-SPONSORED BY:

U.C. Berkeley Department of City & Regional Planning, the U.C. Berkeley Boalt Hall School of Law, the U.C. Berkeley Haas School of Business Fisher Center for Real Estate and Urban Economics, and the Berkeley Program in Housing and Urban Policy.

#### FINANCIAL SUPPORT PROVIDED BY:

the California Chapter of the American Planning Association, Cox, Castle & Nicholson, LLP, EDAW, Inc., Ellman Burke Hoffman & Johnson, Geomatrix Consultants, Inc., Morrison & Foerster, LLP.

#### Earn Up To 9.5 Hours MCLE Credit

The State Bar of California and the Environmental Law Section are State Bar of California approved MCLE providers.

#### Schedule of Events

#### Friday, March 21, 2003

THE BIG PICTURE

12:00noon - 1:00p.m. Registration & MCLE Sign-in

1:00p.m. - 1:15p.m. Welcome and Introductions

Harrison Fraker, Dean, U.C. Berkeley, College of

Environmental Design, Berkeley, CA

Michael Heyman, Chancellor Emeritus, U.C. Berkeley Former Professor, Boalt Hall School of Law, and Former Director, Smithsonian Institution, Berkeley, CA

Jon Wactor, Wactor & Wick, Oakland, CA 1:15p.m. - 2:00p.m. (.75 Hour MCLE Credit)

Opening Plenary Session: A California Framework Sen. Tom Torlakson, Antioch, CA

Speakers:

Mayor Jerry Brown, Oakland, CA

2:00p.m. - 2:15p.m. BREAK

(1.5 Hour MCLE Credit) 2:15p.m. - 3:45p.m.

Session #1: Multiple Perspectives

Moderator: Tal Finney, Acting Director, State of California,

Governor's Office of Planning and Research,

Sacramento, CA

Gary Binger, Director, Urban Land Institute Speakers:

California Smart Growth Initiative.

Oakland, CA

Tim Covle, Senior Vice President. California Building Industry Association,

Sacramento, CA

Carol Galante, President, Bridge Housing Corporation, San Francisco, CA

Sunne Wright McPeak, President and CEO, Bay Area Council, San Francisco, CA

3:45p.m. - 4:00p.m. RRFAK

4:00p.m. - 5:15p.m.

(1.5 Hour MCLE Credit)

Session #2: Experiences in Other States

Moderator: Tim Taylor, Somach, Simmons, & Dunn,

Sacramento, CA

Gerrit Knapp, Director, National Smart Growth Speakers:

Center, University of Maryland,

College Park, MD

Stuart Meck, Director of Growth Projects, American Planning Association, Chicago, IL

5:30p.m. - 7:00p.m.

**Cocktail Reception** 

Complimentary hors d'oeuvres and beverages Hosted by: Cox, Castle & Nicholson LLP

Saturday, March 22, 2003

8:00 - 9:00 a.m. Continental Breakfast, Registration and MCLE Sign In

Hosted by: Geomatrix Consultants, Inc.

(1.25 Hour MCLE Credit) 9:00 - 10:15 a.m.

Session #3: Regional Approaches

Moderator: Sunne Wright McPeak, President and CEO,

Bay Area Council, San Francisco, CA Mark Pisano, Executive Director, Southern California Association of Governments,

Los Angeles, CA

Gerry Raycraft, Planning Director, Association of Bay Area Governments, Oakland, CA Carol Whiteside, President, Great Valley

Center, Modesto, CA

10:15a.m. - 10:30a.m. RRFAK

10:30a.m. - 11:45a.m. (1.25 Hour MCLE Credit)

Speakers:

Session #4: Smart Growth in Practice

Moderator: Tom Jones, California Futures Network,

Oakland, CA

Speakers: Sherm Harmer, Urban Development Group.

and Incoming President, California Building Industry Association, San Diego, CA Denise Pinkston, The Martin Group,

San Francisco, CA John Protopappas, Madison Park REIT,

Oakland, CA **Additional Speakers TBA** 

11:45a.m. - 12:00noon BREAK

12:00noon - 1:15p.m. (1 Hour MCLE Credit)

Session #5: Luncheon Program Keynote Presentation: Where the Rubber Meets the Road

- Making Smart Growth Happenin the Political Landscape

Keynote Speaker: Marc Baldassare, Public Policy Institute of

California, San Francisco, CA

**BREAK** 

1:30p.m. - 2:30p.m.

1:15n m - 1:30n m

(1 Hour MCLE Credit)

Session #6: Smart Growth and the Law

Moderator: Fred Etzel, U.C. Berkeley, Berkeley, CA

Christoher Beale, Resources Law Group,

Sacramento, CA

Michael Burke, Shareholder, Ellman Burke Hoffman & Johnson, San Francisco, CA Deborah Rosenthal, Cox, Castle & Nicholson, LLP, Irvine, CA

2:30p.m. - 2:45p.m. 2:45p.m. - 3:45p.m.

BRFAK

(1 Hour MCLE Credit)

Session #7: Smart Growth & Planning Practice

Moderator: Robert Doty, Cox, Castle & Nicholson, LLP,

San Francisco, CA

Speakers: Peter Calthorpe, Calthorpe Associates,

Berkeley, CA

Jeff Lambert, Director of Planning and Building Services, Santa Clarita, CA Tom Steinbech, Executive Director, Greenbelt Alliance, San Francisco, CA

3:45p.m. - 4:00p.m.

Closing Comments: Implementing Smart Growth

in California

John Landis, Chair & Professor, U.C. Berkeley. Department of City & Regional Planning, Berkeley, CA

#### The Environmental Law Section of the State Bar of California

#### **SMART GROWTH**

#### **Registration Information**

#### REGISTRATION:

Advance registration deadline: March 14, 2003

Registration fees are \$195 for members of the Environmental Law Section and \$255 for non-members (non-member registration includes complimentary Section membership for 2003). Your registration fee includes the education sessions, program materials, Saturday continental breakfast, Friday evening's reception, and the Saturday luncheon. The non-member registration fee also includes complimentary enrollment in Environmental Law Section. Please return the Program Registration form

Program Registrations, State Bar of California 180 Howard Street, San Francisco, CA 94105 Ph: (415) 538-2508 Fax: (415) 538-2368

#### **REGISTRATION INFORMATION:**

For registration information, please call Program Registrations at (415) 538-2508

#### PROGRAM CONTENT INFORMATION:

For program content information, please call Environmental Law Section (415) 538-2582.

#### SPECIAL ASSISTANCE:

If you require special assistance, please call (415) 538-2585.

A refund (less a non-refundable fee of \$50) will be made for all registration and/or ticket cancellations received in writing by March 14. 2003. No refunds will be made for cancellations after that date.

#### **HOTEL RESERVATIONS:**

Each registrant is responsible for his or her own hotel reservation. A block of rooms has been reserved at the Claremont Resort & Spa at the group rate of \$173 single or double occupancy per night plus resort fee and tax. To make reservations, please contact the hotel directly at (800) 551-7266 by the February 21st deadline. One night's deposit (check or credit card) is required to guarantee your room. Be sure to identify yourself as part of the State Bar of California Environmental Law Section to confirm the special group rate. Reservations made after the February 21st deadline will be accommodated on a space available basis at the group rate.

#### **AIRLINE RESERVATIONS:**

The State Bar of California has a discount program with United Airlines. To make reservations of for additional information, please call the United Group Meeting desk at (800) 521-4041 and refer to the group file number 550QX.